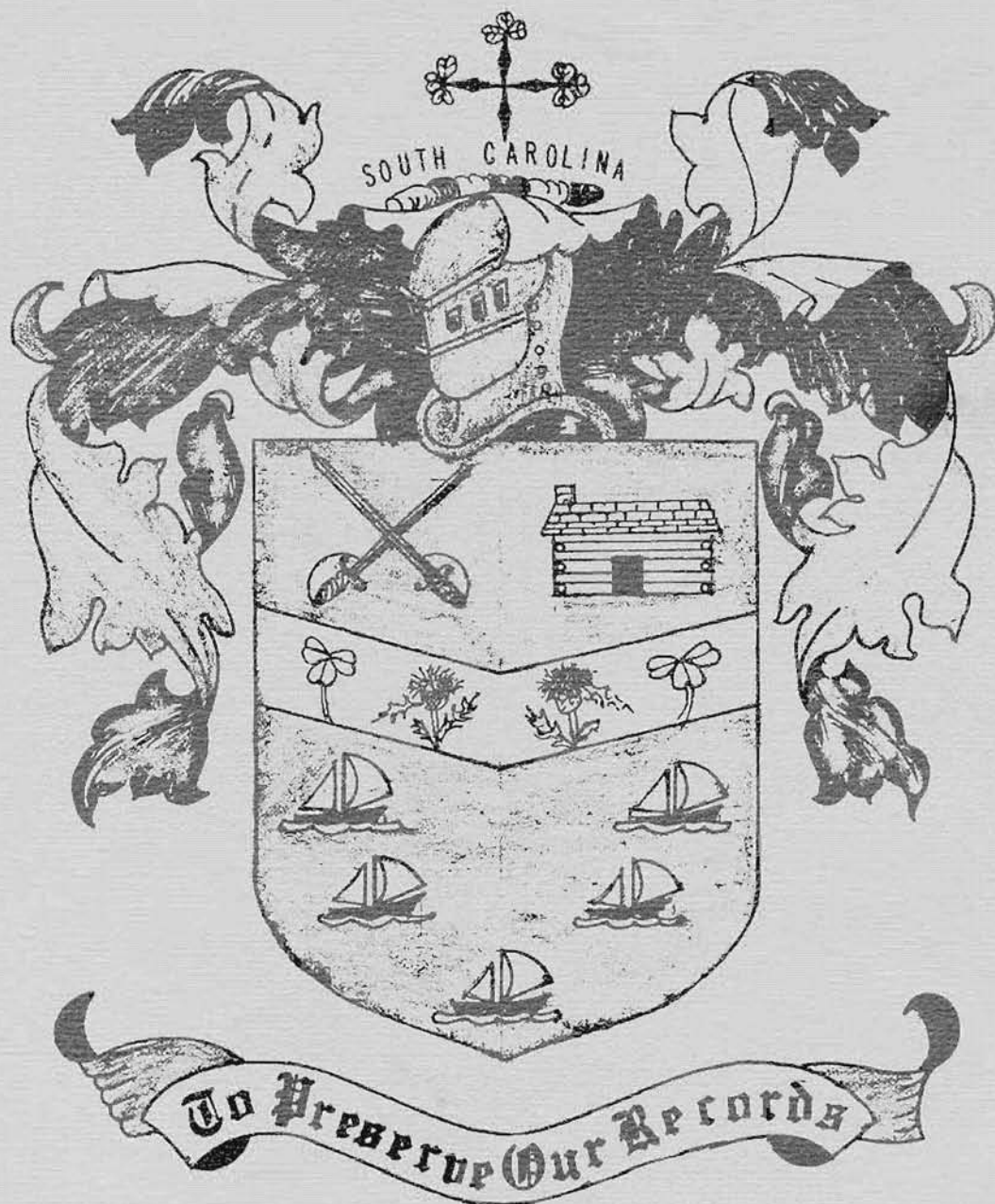


THE BULLETIN



CHESTER COUNTY GENEALOGICAL SOCIETY

P. O. BOX 336 RICHBURG, S. C. 29729

BULLETIN

THE CHESTER COUNTY GENEALOGICAL SOCIETY

P. O. Box 336, Richburg, S. C. 29729

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TABLE OF CONTENTS

President's Pages.....	Page 81
Cedar Shoal Church (Continuation).....	Page 83
Tinkling Spring (Continuation).....	Page 88
Winthrop College Archives Collection (Continuation).....	Page 91
Major General Crawford's Letter (Continuation).....	Page 92
Land Plats---Daniel C. McCarthy.....	Page 97
The Buckhead Guards.....	Page 99
Revolutionary Soldiers - Fairfield County.....	Page 102
Jaspers of York County.....	Page 103
William Hill Family.....	Page 104
Are Your Roots in Irish Soil?.....	Page 106
Chester County State Reserves.....	Page 108
Queries.....	Page 109
Publications for Sale.....	Inside Back Cover

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Dues \$6.00 per Calendar Year
Regular Meetings
First Sunday 3:00 P. M.
Richburg Town Hall
Richburg, S. C.

'Tis Christmas again -- and may we ponder in our hearts and minds this greatest of stories which was so meaningful and real to our forefathers.

"There was no room for them in the inn. So the carpenter and his espoused wife, who had come up to the city of David to be taxed, had taken up their lodgings in the stable; and there Mary, when she had brought forth her first born son, wrapped him in swaddling clothes, and laid him in a manger.

And there were in the same country shepherds abiding in the field, keeping watch over their flocks by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Savior, which is Christ the Lord.

And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men."

'Deny if you will the divine inspiration of this story. Match it if you can in all literature, sacred or profane.'

* * *

1982

With this, our final "Bulletin" of 1981, our year comes to a close. Membership has increased from 450 to close to 600 but, more importantly, we feel we have created a closer and better acquaintance with you, our members, through your personal visits, your letters, suggestions, and constructive criticisms. We look forward in 1982 to an even more successful year and promise with your continued help the best is yet to come.

Since membership dues are for the calendar year, it is now time for renewals from all members. For the fourth consecutive year dues will remain at \$6 per individual and \$10 per couple which is without a doubt the biggest and best bargain in the genealogical field. This will include, as in the past, the four quarterly Bulletins, free publication of queries, and the listing of up to 8 surnames per member on the 1982 membership/surname booklet to be published in June or July.

There is, however, one change we must make. Our membership has grown each year and as it continues to increase it takes more pages of print to produce and more postage to mail. We, therefore, will have to ask those members who want a copy of the membership/surname list to add \$2 to their membership dues and so indicate on the 1982 dues form included in this Bulletin.

We urge each member to renew his or her 1982 dues now as it is so time consuming and added expense to have to send reminders later. Please use the enclosed membership form to give us your name (Mr., Mrs., or Ms. please) and correct mailing address. All members are urged to fill in up to 8 surnames in the space provided at no cost and those who want the membership/surname book to be mailed in June or July check the space provided on the form and add \$2 to your check.

Please cooperate with us in getting the new year started remembering that we are all volunteers and it takes time to keep records, write, and mail follow-ups.

* * *

Old Covenanter Cemetery

The Marian County Ill. Genealogical and Historical Society of Salem, Ill. 62881 in 1977 published a history of Old Covenanter Church along with the cemetery inscriptions with some genealogical notes on most members buried there.

In the preface is a paragraph we quote; "The church was organized early in 1830 by the Presbyterians of the Walnut Hill area among whom were Thomas Kell, Sr., Spruce a Boggs, William Gaston, Sr., James and Joseph Tellford; Mathew Rainey, Mathew Cunningham, Samuel, William, and John Storment, Isaac Smith, and James and Robert Foster. Because these founding fathers for the most part were Reformed Presbyterians (Covenanters) they held firmly to the doctrine of the old Scottish Covenanters of the 17th century. Almost without exception the organizers were of first generation American Scotch-Irish decent whose fathers had emigrated from Northern Ireland to South Carolina before the Revolution. Many of them had been born in the Rocky Creek Covenanter settlement in the Chester, S. C. District. Some had come directly to Illinois from South Carolina while others had moved to Tennessee or Kentucky before coming to Illinois."

We have purchased a copy for our library and, so far as we know, it is still available for \$5.50. We would suggest you contact Mrs. Maxine E. Wormer at the Society's address above if interested.

* * *

--Library Additions--

We are most grateful for the following three contributions to our library:

1 - Mr. William C. Cuthbertson 108 Buffalo St., Girard Kansas 66743 - "Presbyterian Pioneers of Crawford County Kansas" who migrated from near Sparta, Ill. where they first went after leaving South Carolina and were often referred to as the "South Carolina Irish".

2 - Mrs. Mary E. Holmes 911 Eastview Drive, Grenada Miss. 38901 has sent us a list of the early marriages recorded in Carroll County Miss. The list includes approximately 3000 marriages performed in the early and middle eighteen hundreds. Several of our early Chester district families migrated to this area during this period and in this collection there may be answers some are seeking.

3 - Mr. Daniel C. McCarthy 1534 Foxridge Run, S.W. Winter Haven Fla. 33880 has given us copies (65 pages) of his research on the "Self Family of Hart County, Ky.", whose founders John, Edward, and Ezekial spent their early manhood years in Chester County before settling in Kentucky. Anyone with "Self" connections probably will find the research Mr. McCarthy has done very rewarding.

4 - We have purchased for our library the following:

- a - "James and Elizabeth Craig Knox and descendants" by A. Louis and Lorene K. Peterson.
- b - "First Settlements on the Tiger River S.C." by George Howe, D.D.
- c - "Lancaster County, S.C. Deed Abstracts" 1787-1811 by Brent Holcme.
- d - "South Carolina DAR Bible Records"

* * *

Mr. and Mrs. Elmer O. Parker

Our hearts were saddened in late September to hear that Mr. and Mrs. Parker, while on a 3 weeks vacation trip were involved in an automobile accident in Maryland in which Mrs. Parker was killed instantly and Mr. Parker seriously injured but is recovering.

Mr. Parker was a regular contributor to our Bulletin often times supplying us with plats of early land grants. Mr. Parker, before his early retirement, was for many years associated with the National Archives in Washington but since retirement has made his home in Columbia, S.C. 5012 Circle Drive 29206.

He and his family have our deepest sympathy in the loss of Mrs. Parker and our prayers for a complete recovery for Mr. Parker.

* * *

Cedar Shoal Church Continued from September, 1981 Bulletin:

Here Mr. McCulloch began preaching at a stand in the woods in the Spring of 1809. In the Summer following, the neighbors put up a house of worship at the place which was called Bethlehem, afterwards Green's Meeting House, because Daniel Green repaired the house and inclosed the cemetery with a stone wall.

Mr. McCulloch preached statedly at this place for three years. John Williamson preached there once in 1812.

Mr. Stafford preached statedly at this house in 1824 and 1825. The Rev. Mr. Brainerd supplied Catholic in 1826, preaching statedly at Bethlehem where he had a large Bible class of whites, and gave instruction orally to the colored people who attended in considerable numbers. He was the first who administered the Sacrament of the Lord's Supper at this place.

The Rev. J. L. R. Davies began to supply Catholic in 1827 and continued services at Bethlehem till he gave it up to supply at the Brick Church in the upper part of the Catholic congregation. Bethlehem being thus apparently abandoned, some members of Catholic went into the new organization at Cedar Shoal, a point convenient and accessible for many families resident in that section.

Return to the direct history of Cedar Shoal Church.

The Rev. Cyrus Johnston ceased to supply this church early in 1835 in consequence of his settlement as Pastor of Bethesda Church.

The Rev. J. B. Davies supplied this church in 1835, 1836, 1837, 1838 in connection with Fishing Creek Church.

The Rev. Charles L. R. Boyd supplied it a part of the summer of 1839.

The Rev. William Banks supplied it in November and December, 1840.

The Rev. J. R. Gilland became its pastor in 1842 and continued till November, 1848. In 1849 the Rev. A. W. Miller became its pastor and continued his labors as such till March 20th, 1853.

The Rev. J. L. R. Davies began supplying this church one-half of his time April, 1853, and continued through 1856.

The church received occasional supplies from members of Presbytery on Sabbath days and stated supplies on week days by Mr. Banks for some time after Mr. Davies left in 1856.

Joseph Gaston Esq. died in 1836. Dr. J. B. Gaston, Lemuel Davison and D. G. Stinson were soon after set apart as ruling Elders of this congregation.

In March, 1860, the Rev. J. H. Saye began supplying this church; his time being equally divided between the pulpits in the old Fishing Creek Church, Uriel and Cedar Shoal. This arrangement was continued till this date November 27th, 1878.

John F. Davison was set apart as an Elder to fill the vacancy caused by the death of Dr. J. B. Gaston March 27th, 1864.

Communicants reported April 1865 -- 29 whites, and 8 blacks -- 37.

William L. McCorkle and Isaac N. Jamieson ordained and installed Elders of the congregation September 14, 1869, Lemuel Davison having recently departed this life.

John J. Anderson, Thomas Peden and William D. Ingram were ordained and installed in the office of ruling Elder June 6, 1875. The present session consists of D. G. Stinson Esq., John F. Davison, W. L. McCorkle, I. N. Jamieson, John J. Anderson, Thomas Peden and William D. Ingram. The latter is the Stated Clerk of Session.

Members received in the last 18 1/2 years by examination 38, by certificate 21 -- 59. Baptisms, infants, 18, adults 9 -- 27. 10 members have died; dismissed 24 -- 34. Communicants at this time 42, all whites; the colored members have all removed or died.

The site of Richardson Church is four miles from the bridge at Cedar Shoal on the road to Roddy town. Cedar Shoal Church is two miles from the same bridge in the opposite direction, making the distance 6 miles between the two points. Cedar Shoal Church is also five miles above Bethlehem making its position nearly intermediate and equidistant between the former places of worship.

The position of this church is a good one, being near a ridge road leading from Richhill to Rocky Mount and opposite the bridge across Fishing Creek. It is also within a mile of the road from Chester to Lancasterville along which the Choctaw & Chester R. R. now operates from Chester to the bridge. The church is nearly equidistant between Chester and Lancasterville being 16 miles from the former and 12 from the latter.

Remarks

1. We have now followed the meanderings of religious worship in this region as conducted by Presbyterians for a period of 123 years. Beginning with the preaching of Mr. Hugh McAden near Landsford in the year 1755, and continuing at Lower Fishing Creek under the ministry of the Rev. William Richardson, John Simpson, Messrs. Bowman and Rosborough, and the Rev. John B. Davies at the place last known as Richardson Church. Also as the ordinances were dispensed at Bethlehem. We have also reviewed the history of the Cedar Shoal organization as such for a period of 44 years. You see it as it now is faint but still pursuing. Not quite as many members as it has had years of existence.

2. A notice of some of the individuals mentioned as office bearers in these organizations or persons known to have grown up under their influence is certainly appropriate to their history as well as that influence which is known to have flowed abroad and affected the cause of Christ in other communities.

Under this head we notice Justice John Gaston who was living in the immediate vicinity of Cedar Shoal Church as early as 1760. He had a family of 9 sons and three daughters. Two of his sons, James and Joseph, were Elders of Richardson Church. One son, Hugh, was first an Elder of Purity then of Fishing Creek. The Justice is said to have died in 1782 but his influence has been felt in the community ever since.

His homestead has remained always in the possession of his descendants as his principles have been illustrated by them. His ancestors were Frenchmen of high position but fled from their native land for the love of liberty and the love of Christ. These principles were maintained in Scotland and Ireland and brought in native vigor to flourish in this new land. The old Justice, that is the mortal part, sleeps in the cemetery at old Richardson beside that of his brother the Rev. Hugh Gaston. But the principles of piety like the soul are immortal. The great truths of the Gospel are told to the generation following. So in this family. Some of the fifth generation are now communicants of Cedar Shoal Church. The succession has been regular.

James Crawford, an Elder of Richardson Church, removed from Union County Fairforest Church shortly after the close of the War of the Revolution and settled about a mile from Cedar Shoal. He was a captain of

the Fairforest men, probably in connection with the Spartan regiment. It happens to the writer to know of him mainly through his descendants. He was the father of Edward Crawford, for many years an exemplary Elder of the Fishing Creek Church. Also of Alexander Crawford, first an Elder of Richardson, then of Fishing Creek, where they both died and are buried. Alexander is the father of the present Rev. La Fayette Crawford of North Carolina.

James Crawford was also the father of Margaret, alias Peggy, the wife of John Mayes Esq., an Elder of Hebron Church, Georgia, where the writer first witnessed the exercises of religious worship. John Mayes was the precentor of the congregation and his strong, melodious voice infused life into the exercise of singing. His family of 8 sons and 4 daughters made an interesting portion of the congregation and out of the family has come ruling Elders for various churches in Georgia. His wife was living in 1856 when I last saw her.

Walter Brown was an Elder of Richardson Church, probably before it was known by that name. He was a native of Ireland and came to this country after he had a family. First lived in North Carolina but settled finally in Chester County near the place now known as Lewisville. From accounts received of him, he was a man of devoted piety. An upright citizen and a zealous Christian.

James and Joseph Gaston were brothers, sons of Justice John Gaston, and Elders of Richardson Church at an early period. James passed out of reach of the researches of the writer at an early period of his life. But Joseph remained through life on the old homestead near Cedar Shoal and went into the organization of the church as one of its first ruling Elders. All accounts of him concur in the fact that he was a patriotic, upright citizen and devoted Christian. His wife Jane was the daughter of Walter Brown and in all respects worthy of her parentage and the family of which she became a part by matrimonial alliance.

William Davidson or Davison came from the Bethesda congregation soon after the war and settled near Fishing Creek east side a short distance below Cedar Shoal. He must have been a quiet and worthy man as I know nothing of him, except from the residue of his descendants who remained in the community when I first knew it. He was the father of the late Lemuel Davison and others.

Of the two Elders named, Isaac McFadden, I know nothing unless the late Isaac McFadden, an Elder of Hopewell Church 40 years ago, was one of them. He was a worthy man whether he had ever been an Elder at Richardson or not. Lemuel Davison, son of the William Davison above named, became an Elder of Cedar Shoal Church soon after the death of Joseph Gaston in 1836. He came with his father when a child from Bethesda and spent the residue of his life about the same premises. Probably became a member of Richardson Church at an early period of his life as he and his wife Ann Finly were of the members from that church when Cedar Shoal Church was organized. As a man he was distinguished for industry, general uprightness and sobriety of character. A punctual attendant upon religious worship and zeal for the honor of religion and the glory of God. His way was so noiseless as to attract little notice in a crowd yet I heard the highest eulogy upon his character for piety that I ever heard from an intelligent man upon one of mortal race. His memory is blest.

Dr. John Brown Gaston was the son of Joseph Gaston and his wife Jane Brown. Became a communicant of Richardson Church in his youth. Became a

teacher of youth while yet a youth himself. Had charge of a school in the community where brought up and also at Fishing Creek Church. He then went to College at Athens, Ga., where his uncle, the Rev. John Brown, D. D., was president. Subsequently he was associated with his uncle in charge of an academy at Monticello in Jasper County. There he spent the year 1821 in teaching and in studies in the profession he had chosen. When he left Monticello he repaired to Philadelphia and went through a course of study in the medical college at that place. That accomplished he returned to his father's house and commenced the practice of his profession among the associates of his childhood. And as all good citizens should do married a wife and became responsible for all the duties that appertain to good citizenship. There in the practice of his profession and the management of his farm the balance of his life was spent. He literally died with the harness on. He was literally a man of work but never in a hurry, he made good haste, however.

He was the father of 7 sons and 4 daughters. Of these sons five took degrees in the South Carolina College. One killed in his youth in the battle of Seven Pines, one died in childhood. Two sons are physicians of eminence and three were lawyers. Of these latter, one died of disease in the army and another was shot down with his younger brother in the disastrous fight at the Seven Pines.

All of his daughters were sent to the best schools and came home equipped for the duties of life and to be ornaments of society. Few men have discharged the duties they owe to God and human society with greater diligence and success than the late Dr. J. B. Gaston. His death occurred January 24, 1864, and was deplored by the community as a public calamity. A picture of him hangs in the parlor of his late residence which exhibits his features admirably. None of these features are remarkably striking but the combination of features is perfect. The symmetry is perfect, manifesting a proper balance and proportion of all the parts. So that the face tells you that you see the likeness of no ordinary man. As the picture so was the man. A character without blemish yet having a general combination of strong points. A good farmer, a good physician, a good neighbor, a kind husband and father, a good singer, punctual at the house of prayer, given to hospitality, ready to help the needy, liberal in his dealings yet economical of time and money. His influence for good lives after him and will live through generations yet to come.

D. G. Stinson Esq. was set apart to the office of ruling Elder at the same time with L. Davison and Dr. Gaston. He still lives though some 4 score and 4 years have passed since his birth. He became a member of Richardson Church at an early period of his life. Was contemporary with many persons who took part in the Revolutionary War and has treasured up in his memory a vast store of incidents connected with the history and men of a past generation. He has also contributed in no mean degree to the history of the State. He may well be styled the Historiographer of the Catawba region. His residence has been for several years past at Rockhill. His occupations have been merchant, surveyor and farmer. His delight is in the traditions of the past which he deals out by the carload.

The productions of churches in the way of ministers of the Gospel is a matter that claims its place in history as it should claim the serious attention of all Christians. Among these we notice Samuel McCreary who acquired some eminence as a Baptist preacher in this region. He and his brother John came into the family of Justice J. Gaston their grandfather in consequence of ill treatment of their stepmother. They were with him

in 1780 and of sufficient age to notice passing events. Their grandmother instructed them in the rudiments of learning. Samuel became a preacher of solid worth while John became a surveyor and politician, serving frequently in the Legislature of the State and once at least in Congress. Samuel never married. But John has posterity in the region of Cedar Shoal, some of them members of the church bearing that name.

William Gaston Rosborough was the son of Alexander Rosborough who lived on the waters of Rocky Creek and vicinity of Rich-hill. He was licensed by the South Carolina Presbytery and was called by the churches on Fishing Creek but after preaching to these congregations for some two years returned their calls on account of debility. He went to Airwell and died in the year 1807.

Mr. John Bowman, a Licentiate of Orange Presbytery, who supplied these churches a short time, married one of his sisters.

The Rev. John Brown, D. D. was the son of Walter Brown. He was born in Antrim County, Ireland, June 15, 1763. Shortly after his birth his father with his family came to America and after a short sojourn in Mecklenburg County, N. C., settled in Chester County, S. C., one mile from the place now called Lewisville. Here John passed his early years assisting his father on his farm and receiving instructions from his mother. He took part in the War for Independence, was with Sumter in some of his battles and ran some narrow risks of life from the vengeance of the Tories. It is stated of him in Sprague's Annals of the American pulpit that he enjoyed the services of a schoolmaster for 18 months of his life till he began the study of theology. The writer has learned from tradition that he taught a school near his father's at an early period of his life and was an excellent instructor. Also, that he associated with the young men of the region in a Literary Society and stimulated efforts among them to acquire useful knowledge.

He studied the classics for nine months at a school in the Waxhaw congregation. He afterwards appears as a student of Theology with the Rev. Dr. McCorkle of N. C. and was licensed to preach in 1788 probably by the Presbytery of Orange. His labors in teaching and preaching were continued in various places till he was invited to the Waxhaw Church in 1792, of which Church he was ordained and installed the pastor in 1793 where he continued for 10 years. At the commencement of the 19th century that great awakening on the subject of religion commonly called, "The great revival" took place. Dr. Brown manifested great zeal in the extension of this work. He travelled through different parts of the country attending camp meetings and other great gatherings of the people for religious worship.

His preaching powers were extraordinary and his soul was in the work. Multitudes were brought into the church. He witnessed much of what was called "The bodily exercise", in connection with religious worship. This consisted in swooning and remaining for some time in a state of apparent unconsciousness, though the mental powers were often very active. Sometimes unaccountable bodily contortions ensued, persons falling prostrate, quivering and sometimes leaping in various directions without the power of becoming still or quiet. Spectators witnessed these phenomena with different opinions as to their cause, nature or effects. Some regarded them as manifest tokens of the presence and work of the Holy Spirit and a complete rebuke of the Deistical opinions which had been gaining ground in the country. Some of the Deists were stricken down in the midst of their revilings and some of the subjects became earnest Christians, while others shook off serious thoughts and remained as they had been before. Such men as Brown, Walker and Davies rejoiced in the work and labored to promote it.

(To be concluded in the next Bulletin)

Tinkling Spring's Record of Baptisms Continued from Sept., 1981 Bulletin:

John Paul		Agness	20 May 1746
Isabel	2 Jan. 1745	Elisabeth	12 June 1748
Mary	28 Feb. 1749	John Ramsey	
John Petterson (Patterson)		James	8 Dec. 1745
Jennet	14 Nov. 1742	John	31 May 1747
Martha	4 Mar. 1745	Alexander	16 Apr. 1749
John	24 Mar. 1745	Robert Ramsey	
Elisabeth	18 Oct. 1747	Sarah	26 Feb. 1749
Charles	22 Nov. 1747	Michael Realy, an	
Nathan Petterson (Patterson)		adult person	24 July 1747
Robert	6 Mar. 1747	John Reid	
Robert Petterson (Patterson)		Thomas	23 June 1743
Abigail	3 Nov. 1740	Joseph Reid	
Isobel	2 Aug. 1741	Sarah	8 Sep. 1746
William Petterson (Patterson)		George Renex	
Shusanna	29 Feb. 1742	Elisabeth	20 July 1749
John	8 Apr. 1744	Robert Renex	
William	30 Mar. 1746	Ann	19 Oct. 1740
John	10 Apr. 1748	William	2 June 1745
Israel Pickens		Joshua	Oct. 1746
Magaret	18 Dec. 1740	George	15 Sep. 1748
John Pickens		Thomas Renex	
Elisabeth	29 Mar. 1741	Robert	4 Feb. 1749
William	30 May 1742	George Renkin	
Martin Burk	10 Dec. 1743	Jean	15 Oct. 1743
(Mrs. Pickens, sponsor)		Thomas	22 Sep. 1745
Israel	7 Oct. 1744	William	20 Mar. 1748
Helenor	Dec. 1746	John Risk	
Robert	16 May 1749	Mary	20 Oct. 1741
Gabriel Pickins		James Robertson	
Margaret	13 Aug. 1745	Jean	22 Feb. 1741
William	27 Apr. 1749	Sarah	8 Mar. 1741
Richard Pilson		Ann	20 June 1742
Richard	30 Mar. 1746	Margaret	23 June 1743
Mary	8 May 1748	George	24 Apr. 1744
Thomas Pir'y		Elisabeth	26 Feb. 1746
Margaret	20 Oct. 1741	Alexander	10 Jan. 1748
Robert Poage		Margaret	8 June 1749
Thomas	1 Nov. 1740	Matthew Robertson	
Margaret	25 Dec. 1744	William	25 Dec. 1748
John Preston		George Robison	
Mary	28 Oct. 1740	James	4 Sep. 1743
James	18 Oct. 1742	James Robison	
Katharine Queen		Rachel	18 Oct. 1741
James	20 Apr. 1746	Hanna	18 Oct. 1741
Letitia Tillary	27 Aug. 1747	James	20 Oct. 1741
(Robert Stephenson, sponsor)		Jean	23 June 1745
Patrick Queen		John	5 Nov. 1747
John	6 Sep. 1747	David	9 July 1749
Robert Ralston		John Robison	
Mary	5 July 1741	Jennet	Nov. 1746
Ruth	27 June 1742	Mary	6 Nov. 1748
Robert	20 Aug. 1744	George Rodgers	

Elisabeth	29 Mar. 1747	Thomas Sheals	
James Rosbrough		Jenet	Aug. 1741
Samuel	1 Mar. 1747	Jennet	25 Oct. 1741
James	15 Mar. 1749	Uriah Shedweek	
John Rusk		Daniel	July 1746
Margaret	14 Feb. 1748	Agnes	22 May 1748
Elisabeth Russ		John Shields	
Letitia	30 Mar. 1747	William	25 May 1746
An'd Russell		John Small	
Andrew	26 Oct. 1740	Martha	8 Mar. 1741
Robert	15 Aug. 1742	Laurance Small	
Joseph	2 Feb. 1746	Mary	8 Mar. 1741
John	24 Feb. 1748	Alexander Smily	
Martha	24 Apr. 1749	Elinor	Oct. 1746
Thomas Rutledge		Walter	14 Feb. 1748
John	10 Mar. 1744	Henery Smith	
George	3 Feb. 1745	Abraham	2 Oct. 1748
Elisabeth	Nov. 1746	John	27 Apr. 1749
James	29 Jan. 1749	John Smith	
Andrew Scot		David	19 July 1741
Thomas	12 Sep. 1742	Jonathan	22 July 1744
Mary	8 Feb. 1747	Louvisa	6 Oct. 1745
Martha	10 Sep. 1749	Sarah Smith, an adult person	5 May 1748
George Scot		William Smith	
Christian	23 Dec. 1740	James	9 Nov. 1740
Jean	27 June 1742	Jean	28 Mar. 1742
Rachel	3 June 1743	Robert	14 Apr. 1745
Samuel	19 May 1745	William	24 Apr. 1748
Joseph	10 Aug. 1746	William Snodgrass	
Mary	10 Mar. 1748	Elisabeth	Aug. 1746
Robert	12 Apr. 1749	Robert	5 Mar. 1749
John Scot		Jean Steel, widow	
Elisabeth	18 May 1746	Thomas	?
Abigail	25 June 1748	Samuel Steel	
Robert Scot		John	18 Dec. 1743
Jean	23 Dec. 1740	Jean	30 Mar. 1746
Jacob	22 Mar. 1744	Martha	24 Apr. 1748
James	5 Dec. 1745	David Stephenson	
Martha	10 Mar. 1748	William	2 Nov. 1740
Samuel Scot		Mary	19 Sep. 1742
Mary	23 Dec. 1740	David	14 Sep. 1746
George	11 June 1747	David	26 June 1748
Thomas Scot		John Stephenson	
Mary	22 Mar. 1747	Thomas	13 Jan. 1743
Katharine	17 July 1748	Mary	16 June 1745
John Scull (Scholl), an adult person	3 Nov. 1747	John	26 June 1748
John Seewright		Agness Stocdon	
Margaret	25 July 1742	John	21 June 1743
James	22 Sep. 1745	Thomas	21 June 1743
John Sharp		Jacob Stover, an adult person	14 Mar. 1741
John	June 1746	David Stuart, an adult person	21 Jan. 1747
Mergery	21 Feb. 1748		

Elisabeth	12 Aug. 1746	James Vance	
John	31 May 1749	Thomas	11 Jan. 1747
Thomas Stuart		Mary	25 Feb. 1749
Archibald	Feb. 1745	William Vance	
Jennet	22 Feb. 1747	Moses	20 Oct. 1741
Ann	29 Jan. 1749	William Verdiman	
Richard Syril		Jemima	8 Mar. 1741
John	25 Oct. 1742	Alexander Walker	
(Robert Cunningham, sponsor)		Martha	19 July 1747
John Tate		Joseph Walker	
Elenor	5 Nov. 1747	Sarah	10 Apr. 1748
John	26 Feb. 1749	Samuel Walker	
Joseph Teas		Barbara	18 Oct. 1741
William	12 July 1741	William Wallis (Wallace)	
Charles	31 July 1743	William	16 Dec. 1740
Joseph	11 Sep. 1745	Mary	8 May 1743
Adam Thomson		William	1 Sep. 1745
Jean	13 Nov. 1740	John Weads	
Andrew	15 Mar. 1743	Margaret	8 Mar. 1741
Margaret	14 Oct. 1744	Isaac White	
Elisabeth	Oct. 1746	Elizabeth	13 Apr. 1746
Rebecca	14 Aug. 1749	Sarah	28 Feb. 1748
Alexander Thomson		Jeremiah Williams	
Walkingshaw	19 July 1741	Elisabeth	15 Oct. 1740
James Thomson		William Williams	
Mary	June 1746	John	23 Dec. 1740
Matthew	28 Feb. 1749	Stephens	14 July 1742
John Thomson		Sarah	14 July 1742
John	25 Apr. 1742	Joshua	5 Aug. 1744
William	12 Sep. 1742	John Willson	
James	29 July 1744	Sarah	2 Mar. 1747
Elisabeth	12 July 1747	Rob't Willson	
Moses Thomson		Elisabeth	28 June 1743
Moses	9 Nov. 1740	John	19 May 1747
Sarah	4 Oct. 1741	John	28 June 1747
David Trimble		Thomas	25 Feb. 1749
James	2 Aug. 1747	William Willson	
John Trimble		Sarah	10 May 1741
Jean	20 Oct. 1741	Andrew Woods	
John	18 Mar. 1744	Margaret	31 Jan. 1747
James	1 June 1746	Archibald Woods	
Walter Trimble		Margaret	16 Dec. 1740
Margaret	1 Nov. 1741	Michael Woods	
John	21 Apr. 1745	Samuel	16 Dec. 1740
William	30 Apr. 1747	Richard Woods	
Tasker Tosh		Margaret	15 Oct. 1741
Mary	7 Mar. 1749	Samuel	15 Oct. 1741
John Turk		William Woods	
Robert	19 Apr. 1741	Agness	15 Oct. 1741
John	9 June 1745	Mary	20 June 1743
Thomas Turk		Wm. Wright	
Jean	9 Apr. 1749	Samuel	14 Feb. 1743
George Vance		Samuel	8 Apr. 1744
Margaret	12 Sep. 1748	Jean	25 May 1746

Elisabeth	23 May 1748	Mary	28 June 1743
James Young		Robert Young	
William	24 May 1749	Mary	1 Feb. 1741
John Young		James	15 Oct. 1741
John	19 July 1741	Robert	14 Jan. 1743
William	19 Feb. 1744	William	27 May 1745
Elisabeth	2 June 1745	Margaret	10 Sep. 1746
Margaret	10 July 1748	Hugh	5 Nov. 1747
Hugh Young			

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Winthrop College Archives Collection Cont'd. from September, 1981 Bulletin:

<u>Family</u>	<u>Collection</u>	<u>Accession Number</u>
McLaughlin	Sherer Family	311
McSwain	Sherer Family	311
Maddock	Sherer Family	311
Minten	Sherer Family	311
Moore	Elizabeth Finley Moore	327
Moore	Elizabeth Tagsdale Wylie	307
Neely	Juanita Henderson Neely	6
Nunnery	Nunnery Family	342
Ogburn	Sherer Family	311
Pinck	Ester Pinck	293
Pink	Ester Pink	293
Poag	Jean Nichols	295
Polier	Ester Pinck	293
Pratt	Sherer Family	311
Pressley	Jean Nichols	295
Raglan	Elizabeth Ragsdale Wylie	307
Ragland	Elizabeth Ragsdale Wylie	307
Ragsdale	Elizabeth Ragsdale Wylie	307
Rodger	Sherer Family	311
Rogers	Sherer Family	311
Sansbury	Harris Family	234
Sarasky	Sarasky Family	250
Schorb	John R. Shorb	206
Shearer	Sherer Family	311
Sherer	Sherer Family	311
Shorb	John R. Shorb	206
Simpson	Jean Nichols	295
Stackhouse	Eunice Ford Stackhouse	233
Stephenson	Sherer Family	311
Stone	Arthur Cornwall	289
Strait	Rosa B. Guess	373
Summer	James P. Kinard	8
Sutton	Sherer Family	311
Temple	Temple Family	330
Thomas	Elizabeth Ragsdale Wylie	307
Thomas	Sherer Family	311
Thorn	Sherer Family	311
Trott	Mary H. White	314
Turner	Sherer Family	311
Ussery	Sherer Family	311

<u>Family</u>	<u>Collection</u>	<u>Accession Number</u>
Wall	Sherer Family	311
Wallace	Sherer Family	311
Watson	Elizabeth Finley Moore	327
Whelchell	Sherer Family	311
White	Sherer Family	311
White	Mary H. White	314
Wilson	Sherer Family	311
Wine	Celesta Wine Shippey	200

* * *

Major General Crawford's Letter Continued from September, 1981 Bulletin:

We then went a few miles to a Mrs. Moffatt's, who was old preacher Hemphill's daughter. She was about 84, she remembers indefinitely only, so we soon left and came on to Rocky Creek and remained at Mr. Peden's all night.

We were most hospitably entertained by the descendent of "auld Sandy" and felt decidedly that we were more under the shield of the "Confession of Faith" and the Catechisms, larger and shorter. The next morning was the Sabbath. I was out by sunrise and I have not often seen a more lovely sight. The whole Rocky Creek country is a succession of hills and valleys, beautifully sloped and rushing streamlets. Every hue of the rainbow seemed to have fallen upon the foliage and the wooded hill sides glowed and shown in the rising sun, in a scene of gladness and beauty, rarely witnessed.

I was right in the midst of the old Covenanters' settlement; all around me were the houses of their descendents, humble homes, many of them but temples of industry, truth and integrity and piety, that sheltered their Father's and have come to their descendents with the rich legacy that made them a people great in all the elements that constitute high and noble characters.

I was in the midst of the richest historical association. On yonder ridge, lay Cornwallis and his hosts. Gen'l Green halted his ragged band and made a speech. Down that road, Tarlton and his troops vexed the quiet patriots. In your house old John Service filled Cornwallis with buttermilk until he thought he was crazy, and so got off going to a British prison. The whole country teemed with these stories and old Stinson was in his glory as he rattled away reviving stories of excellent but obscure patriots long ago dust and ashes.

But we were soon on our way again. We crossed Rocky Creek at Peden's bridge and took up the right bank towards Bull Runn which we crossed at an old mill. Every site was pointed out to me as the home of some old Scotch-Irish settler. These people kept emigrating from the old country from about 1760 until after the war of 1812. A large colony from Pennsylvania came here and settled along the North Carolina line. They called the counties York, Chester, and Lancaster after their homes in Pa. Subsequently a colony came from Scotland and Ireland in 1768 or along there and they came through Charleston. The former came over the country. Among this early Pa. settlement were several Crawfords and Gastons, McKees, and Wylies, too. Their descendents settled the whole country. They took up bounty and vacant lands until all were taken up and they turned the wilderness into a

garden. Many of them rich. Many of those that came through Charleston were rich when they came. They kept no slaves, but some of them married and their wives brought slaves with their dowers. About 1828 and 30 the slavery question was forced among them. Planters from the low country settled among them. They would yield no principle and a large number of them started North for Indiana and Ohio leaving their graves and their kindred behind and here today in quiet nooks and shady banks of streams and the quiet graves of their people, in churchyards, fast going to decay. They were a prolific people, on the Sabbath Martin baptized 100 children and numerous grave yards all around testify to their number if nothing. I confess that I was very much confused in my search by the number of these burial places and number of Big and Little Rocky Creeks and their branches, innumerable apparently. Of the graveyards besides the old one on Fishing Creek that I have visited and described to you, there is another at "Catholic", a very old one, and one at Purity, not so old probably. There are churches at all of these, either very old or more recent ones, built upon the site of the old ones. But these are not all. There is a grave yard where the Covenanters used to bury, called "Paul's" graveyard, about a mile and a half from Peden's bridge between Beaver Dam and Rocky Creek, and it is about seven or eight miles from the old Brick church or Covenanter's. I mean the church of Riley and Donnelly, McKinney and McGarrah. This graveyard of the Kells and Littles and McHenry's, etc. and it was about contemporaneous with the Brick Church graveyard.

The "Catholic" church was built in 1870 and there was a graveyard there before. There is still another about a quarter of a mile from Catholic called Bailey's. There is another about a quarter of a mile below Catholic on Little Rocky Creek, called King's graveyard. I think that these are private graveyards.

About noon we came in the vicinity of the old church. I felt that this was the place of interest to me, we turned out of our way to go past the site of Hugh McMillan's house and we stopped for a moment in front of it. A straggling fruit tree or two are all that mark the place. The house was bought by a Mr. Hood who lives near and owns the site of the old church and he uses the house for a kitchen and dining room. I took dinner in it. We drove up to the house of a Mr. Hood who lives within a few hundred yards of the old site of the church and who owns the ground. None of the family were at the moment at home so we strayed across a little ravine and up a slope under the guidance of a little urchin who showed us the way and there within its crumbling stone wall was the old graveyard of the Covenanters. I was much impressed with the sight and entered the old rusty gate with mingled emotions. The graveyard is on a hill between two little branches of the "Bull Skin" and both empty into it about a mile below. The old Brick Church stood just beyond the graveyard to the North. It is now gone; the bricks being sold to Mr. Wilson, to build the chimneys of his negro cabins before the war. The ground is approached by carriages only on the North side. To the east, west and south it slopes into the ravine. Mr. Stinson says, however, that every one rode horseback in the old days and that there were many direct roads leading in. The graveyard contains about an half acre, not more. It struck me as being quite small. There are but few tablets standing and those modern and white marble. As you enter the gate and within a few yards you come to the tombstone of John Cooper who died Aug. 4, 1828 in the 76th year of his age. It had two verses from Rouse:

"A good man doth his favor show
And does to others lend." etc.

Next to him is Martha Cooper who died 20, March, 1825 aged 25 years. From this stone directly down to the south wall, there are no markers whatever and from this line to the east wall and all along that wall there is not a fragment to mark the old grown over and sunken graves. Broken stones lie everywhere--old pieces of decayed boards stuck in the ground and broken fragments of soapstones without a mark to identify them, protruded in every direction; a quantity of stones, small ones, have been used to mark some of the graves but they are scattered about in everywhere and tufts of grass and knots of "Golden seed" have come up and covered everything in a common loss and common desolation. About the middle of the space or possibly a little west of it lie the remains of Rev. Thomas Donnelly, Wm. King and James McKinney. The tablets are recent or since 1830. Donnelly died November 28, 1847, in the 76th year of his age and the 46th of his ministry. "To live was Christ, to die was gain," is engraved on his tombstone. Rev. Wm. King departed this life Aug. 24, 1898, aged 50 years.

"Within this humble tomb pale death has laid

A King who mortal scepter never swayed." etc.

Rev. James McKinney departed this life Sept. 16, 1802 aged 45 years.

In front of and a little south of these ministers lie the Nesbits.

Hugh McMillan died Jan. 3, 1818 aged 66 years.

Jane McMillan died 5 Nov. 1825, aged 75 years.

Fragments of soapstone and granite lie all around. In the north-west corner lies Martin McMillan who died Oct. 10, 1826 aged 72 yrs.

"What man is he who liveth here

And death shall never see.", etc.

Nothing over in the corner. Near the south wall lies John Reilley, who died 25th Aug., 1820 aged 50 years. Mrs. Reilley lies near him--one of the Kells a child.

The Gardners lie on the whole west side, Mr. Hood says, in that space I described to you as being without markers or monuments of any kind. The old Church, that is the Brick Church, which was built in 1790 or 1792 was 44 ft. long and 40 ft. wide. It was nearly square. It had a handsome pulpit of pine and large deep heavy pews. One could see the minister from the pews but not his neighbors. The church was sold by Robert Nesbit before the war. He was the son of John Nesbit. The right to sell came from Ohio.

The bricks were taken by Mr. Wilson who bought the church to repair chimneys of his negro quarters and the lumber to build shanties, etc. The lumber was said to have been in most excellent preservation. Mr. Hood who now lives on the place and whose house is within a few hundred yards of the graveyard remembers the old log church and has heard Mr. McMillan preach. His kitchen as I have written is the old house of Hugh McMillan and in which his children were born. Mr. Hood bought nine acres of the church reservation for \$60.00. Old John McMillan, now at Xenia is 94 years old and must know much of these associations.

As the search in the graveyards was not satisfactory I determined to visit the graveyard of Catholic Church, so we left Mr. Hood after a long and satisfactory visit and turned towards Rocky Creek, again crossing the Bull Skin and taking a southerly direction towards Little Rocky Creek. Passing Caldwell's we turned down a short road and came to Catholic Church, and here we halted.

The old graveyard is worth a visit. It is one of the oldest in the country, and here lie the Stinsons and the Wylies and there are any amount of old broken soapstones and marble tablets and spaces without mark of any kind. Martin preached in this church. It was built in 1770. A man named Harbison wrote an account of this church in 1830.

Mr. James Stinson lived on Little Rocky Creek. Wm. Stinson, father of my informant, lived on Big Rocky Creek, south side.

Riley came from Philadelphia in 1813. He lived down on the south side of Rock Creek, below Donnelley's about a mile.

Rosanna Gray married James Stinson before 1790. He died in '90 and she lived some three or four years on little Rock Creek at James Stinson's old place with the step-children until she married Strait (Christopher) in 1794. She never had issue. She was administratrix with Mr. Wm. Stinson on James Stinson's estate. These facts in regard to her are the traditions of the Stinson family.

After making an examination of the graveyard I went into the old church and there in the pulpit lay Rouse and the big Bible. A large congregation (Presbyterians) worship here and their Pastor Mr. Banks has been with them for 30 years.

The graveyard of this church is very old, Mr. Stinson thinks that there was a graveyard here before the church was built. Now all the Stinsons are here and a great number of Wylies. He thinks, or rather did think, until we discovered the papers in Chester C. H. that it was probable that Rosanna Stinson who was living on Rocky Creek with her stepchildren would be likely to have her kin buried here and that her father and mother were probably buried here. But after our return and the reference to the notes I made in my conversation with you it is evident that the old Covenanter graveyard is the spot where your parents lie buried. (Marginal note-- They lie on Fishing Creek near Wm. Wylie's old place.)

The graveyard at Catholic has been enlarged but the old space is marked by the old soapstone tablets. No care is taken of it. The gates were open or broken down and hogs were rooting about over the graves. Near the church stands the old session house and here Riley, who did not like him, had old John McNinch subjected to discipline. Old John must have been a pretty disgraceful old character. He was sessioned for immorality and other crimes and when punished pretty hard he said, "Well the truth is near and dear to John McNinch--I'm guilty." He had seduced some young girl who was under his protection. In fact, old John McNinch was an old scoundrel. He became rich and lies buried now on his place 3 miles from Chester. The place is now owned by his nephew, Jim McNinch. He had a church of his own and among his records are receipts from Donnelly for \$8.00 a Sabbath's preaching.

The church was brought up to town and is now a grog shop under the auspices of his nephew. Old Isabella McNinch on her dying bed requested that she should be buried at Purity graveyard. It is about 3 miles from Chester on the Rocky Mount Road. She said she would not be buried on the place for she knew that Jim McNinch would plough her up. The following is on her tombstone, which is a marble slab raised on a brick tomb.

"In Memory of Isabella McNinch
who departed this life on the
19th day of October 1845

Aged 83 years.

"She died as she lived--a Christian."

I was rather shocked as I mused over the different tombstones and read the records of the many virtues of the departed ones to have my meditations interfered with by the assertion that this one was a "drunkard" and the other a "rogue"; that this one beat his wife and the other "cheated his neighbor out of his land" etc., until it became disagreeable and I was forced to the conclusion that the Devil had as much to do among the "uncogude" and rigidly righteous of Rocky Creek as in any other section that I have yet heard of.

We turned back on our course and remained all night at Wm. Caldwell's. Had I known what I afterwards learned in Chester I would have looked over his papers, for undoubtedly he now owns the land upon which your father settled by Mr. Stinson will look all this up.

We started at an early hour for town, and went at once to search among the old records and you know how well we were rewarded. I send you with this a copy of all the papers found, and they must certainly be full of interest to you. I would like very much to know the exact position of your father's land. Mr. Stinson knows the descendents of every one of those people who were at the sale. Many of them live there yet and he says your father's place must have been among them, either on Rocky Creek or Tinker's Creek. Dr. Wylie too will search the C. H. records more thoroughly to find any record of the grant.

John and William Wylie were full cousins of Dr. Wylie and Mr. Wm. Wylie who took you when your parents died, was the Executor of your Father's estate. The sale and appraisment bills are in the hand writing of Ralph McFadden and the appraisers were sworn in by McCreary and this is in his handwritings.

I have thus at some length given you the result of my search, I went into it with earnestness and enthusiasm and I am greatly indebted to Dr. Wylie and to Mr. Stinson for their assistance. I would like you to write these gentlemen. If you could come to Chester the people would give you a kind welcome. I was invited every where but my time was short.

I took tea with Mr. Hemphill, whose father was for many years the minister of the Associate Reformed Church, a very worthy man and a prominent lawyer.

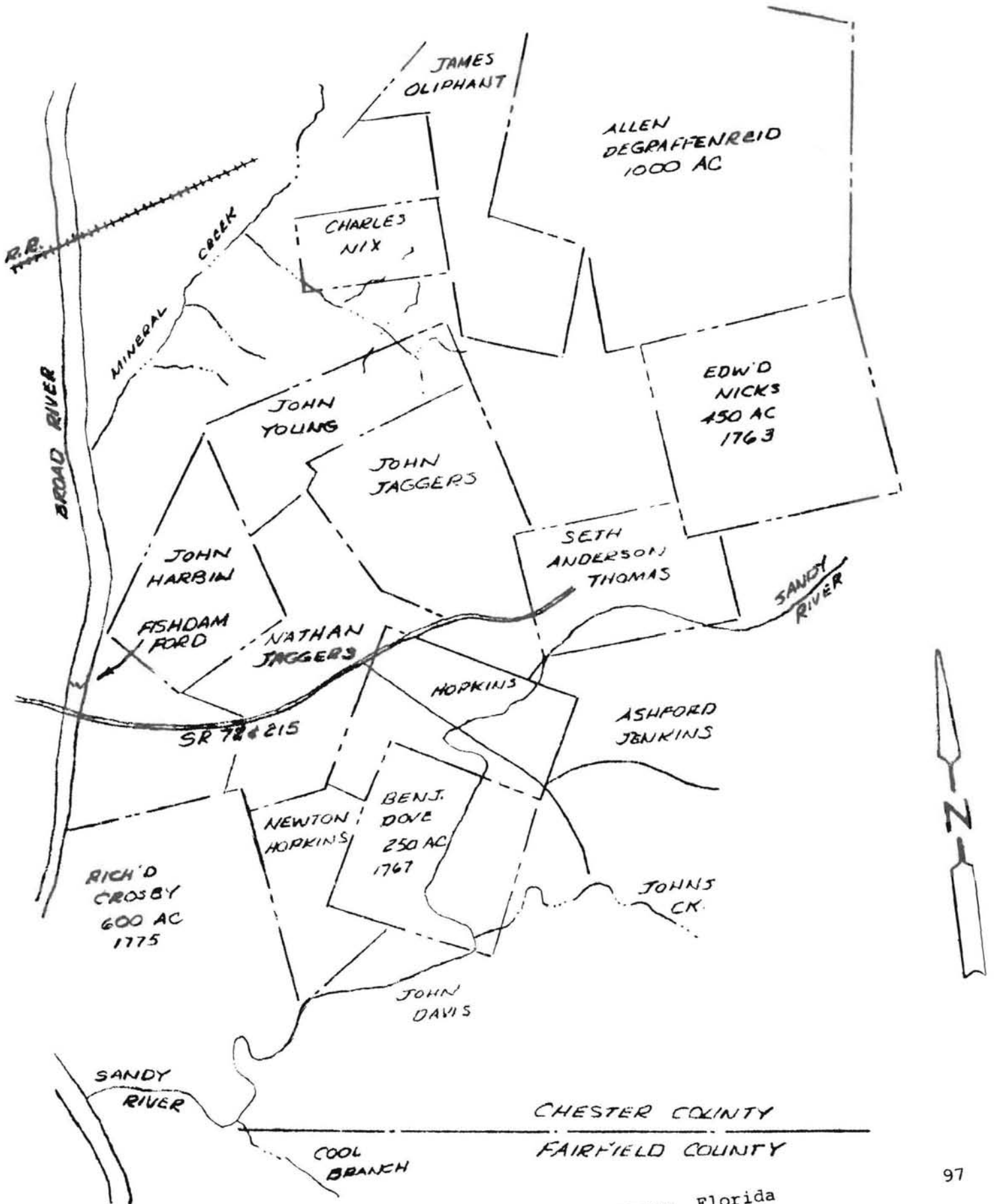
But I must bring this long and it may be tedious letter to a close. Comment is not necessary, the facts speak for themselves.

If you are sure that the burial took place at the Covenanter burying ground, and I am self inclined to that view, then a slab ought at once to be put there. (Marginal note: A mistake--the burial took place at Fishing Creek graveyard. I will own the grounds upon which the old church stood and this involves the care of the graveyard. A history of these old people ought to be written. They fought bravely in the Revolution under Sumter, the gamecock, and Davey; and their descendents, although they held out to the last against secession, finally went into the war and formed the 6th. S. C. Volunteers under Seagrish (or Seagrist) and Bratton, and remained till the last.

But enough--keep this for I shall want to refer to it again.

Affectionately, your son,

Wylie.

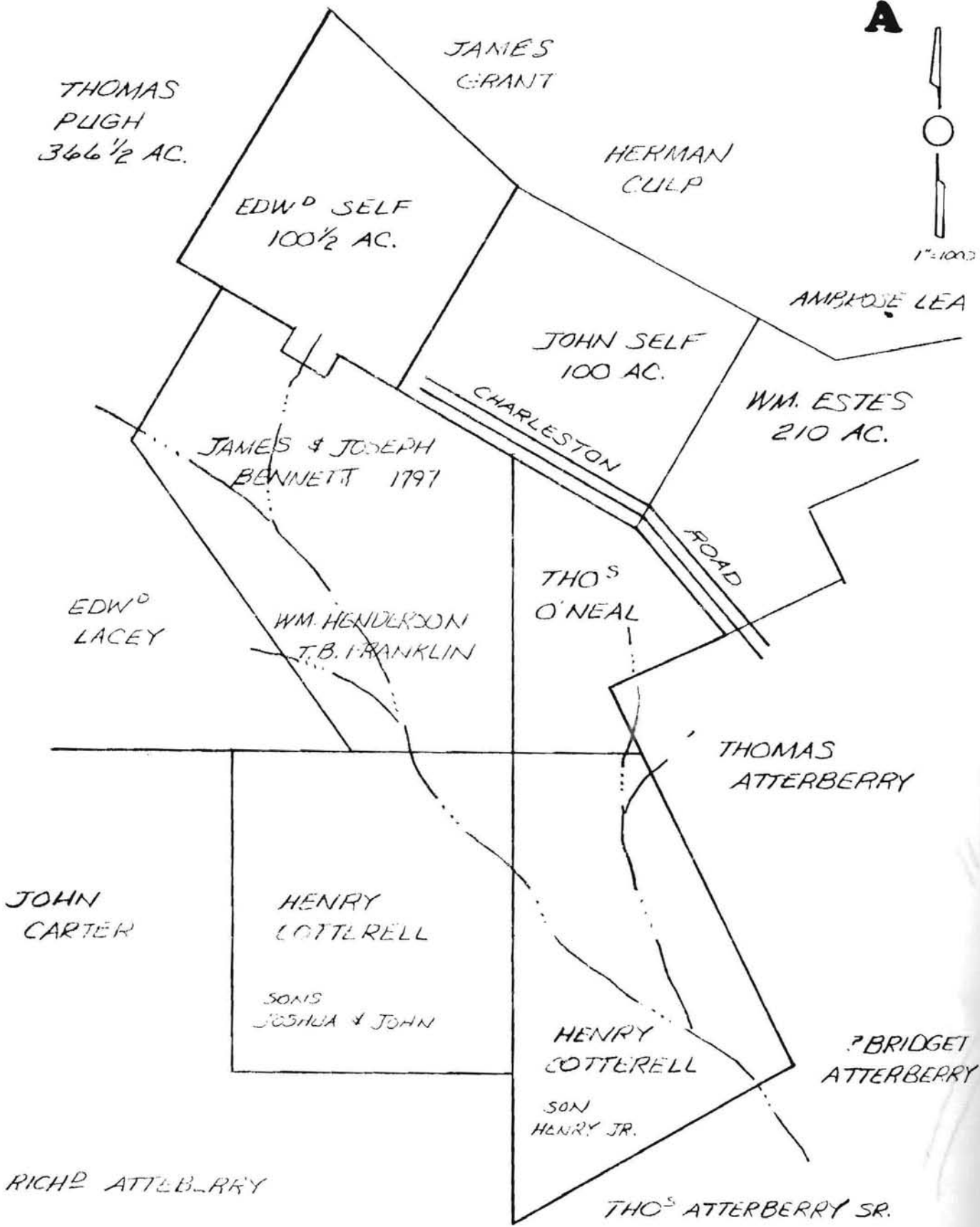


Drawn by Daniel C. McCarthy of Winter Haven, Florida

A



1"=1000'



Our thanks to Miss Julia Faucett of Blair, S. C. for sharing the following article with us:

ROLL OF THE BUCKHEAD GUARDS
Co. C. 6th Reg. So. Car. Vols.

(A correct roll of the Buckhead Guards taken the morning they left "Woodward" for Richmond, Va. July 16th, 1861 - Camp Woodward near Summerville, S. C.)

Edward John Means, Captain	Later to Gen. Anderson's staff
William Boykin Lyles, 1st Lt.	Later Capt. and was killed at Seven Pines So. East of Richmond 5/31/1862.
Dr. Robert Stark Means, 2nd Lt.	Transferred to the 17th Reg.
Dr. John Bratton, 3rd Lt.	Later Col. of the 6th Reg.
Samuel Boyd Clowney, 1st Sgt.	Later adjutant of the First Reg.
Henry Heart Burley, 2nd Sgt.	Killed at Petersburg, Va.
John A. Feaster Coleman, 3rd Sgt.	Transferred to Co. B. of the 7th Reg.
Robert Hancock Morris, 4th Sgt.	Killed at Drainesville, Va. 12/20/1861
William Cate Harrison, 1st Corp.	Discharged.
Andrew Jackson McConnell, 2nd Corp.	Later Lt. Co. B. 6th Reg. Killed at Petersburg.
William James Clowney, 3rd Corp.	Mortally wounded at Drainesville, Va. and died at Manassas, Jan. 15th, 1862.
William Coleman Byers, 4th Corp.	
Rev. John Christopher C. Feaster	Color Bearer Sgt. Discharged.
<u>PRIVATEES:</u>	
1. Edward Palmer Allen, (Edward Pool)	
2. Butler Pearson Alston	Later Lt. Co. G.
3. James Gadsden Alston	
4. Dr. Berry Ann Arnette	
5. James M. B. Blair	
6. George Emmett Boggs	
7. Dr. James R. Boulware	Later Sgt. in the 6th Reg.
8. Calvin Brice	
9. John Moore Brice	
10. Robert Wade Brice	Discharged.
11. Thomas Scott Brice (J. S.)	
12. Thomas Daniel Burns (J. D.)	Later in 17th Reg.
13. John Feaster Cameron	
14. Robert McElhenny Clark	Mortally wounded at Sharpsburg, 9/17/1862
15. Henry Jonathan Coleman	Later transferred to 17th Reg.
16. Allen Griffin Coleman	Transferred to 17th Reg. and killed at Petersburg, Va. 7/7/1864
17. George Washington Coleman	Transferred to 17th Reg.
18. Henry Alexander Coleman	Transferred to 17th Reg. Killed at the 2nd Battle of Manassas, 6/5/1863

19. Joseph Holmes Crosby	
20. Walter Ruff Counts	Killed at Seven Pines, Va. 5/31/1862 Discharged
21. John Dickerson	
22. Albert Marion Dubose, (Robt. M.)	
23. James Dunbar	Came home sick and died
24. William Richard Dove	Transferred to 17th Reg.
25. James Lemley Dye	Transferred to 17th Reg.
26. Singleton Dye	Died at Culpeper Courthouse, 8/13/1861
27. Francis English	Killed at Drainesville, Va. 12/20/1861
28. Samuel Rice Fant	Lt. in 17th Reg. later
29. John Faulkner	Discharged
30. David Roe Feaster	Discharged. Later in Home Guards as Capt.
31. John Coleman Feaster	Transferred to Co. C. 2nd Reg. Cavalry, Dec. 17th, 1863, served to 10/31/1864 last Muster Roll available
32. Henry Augustus Gaillard	
33. Isaac Dubuse Gaillard	Transferred to Co. G.
34. Alfred Grubbs	Mortally wounded at Seven Pines 5/31/1862
35. John Grubbs	
36. John Coleman Hancock	
37. James Stephenson Hill	Killed at Seven Pines (Frazier's Farm) 6/6/62
38. William Alexander Hooppaugh	
39. John Lemley Hooppaugh	Died at Centerville about 2/18/1862
40. William Thomas Hodges	Discharged.
41. Alexander Turner Holley	Killed at Seven Pines, Va. 5/31/62
42. Robert Oglesby Hutchinson	
43. David Thomas James	
44. Dr. John Carr Boyle Jennings	
45. Samuel Robert Johnson	Transferred to Co. G.
46. William Samuel Jones	
47. James Fortunatus Van Beuren Legg.	Transferred to Cavalry
48. James Thomas Lemmon (James E.)	Transferred to Co. G.
49. Daniel Hopkins Kerr (Wm. Hopkins)	Died
50. Richard Crosby Levister	
51. William Davis Levister	Discharged
52. Austin Peay Lyles	Killed in the trenches at Peters- burg, Va.
53. Nicholas Peay Lyles	
54. Henry J. Lyles	Died at Germantown, Va. 9/23/62
55. William Wallace Lyles	Killed at Boonsboro, Maryland 9/15/1862
56. William Reese Mabry	Discharged
57. John Washington Martin	Discharged
58. Beverly William Means	Killed at Seven Pines, Va.
59. Zebulon Mobley	Discharged
60. John Brown Montgomery	
61. Nicholas Peay Myers	Discharged
62. Thomas McGill	Discharged

63. William Boykin Madison Morris	Mortally wounded in Tenn. Died in Va., Jan. 1864.
64. Joseph K. Nevitt	
65. Nathan Norris	Died in Makeley Hospital, 9/3/1861
66. John Rutledge Osborne	Killed at Seven Pines (Frazier's Farm) 6/30/62
67. Dr. Harrison Morrison Owen	Transferred to Co. G.
68. Robert Elijah Parnell (R. English)	Died at Makeley's Hospital, 9/20/1861
69. John Parrott	
70. James Cason Raines	Transferred to Co. G.
71. Robert Edward Quinn	
72. Littleton Berry Reynolds	
73. James L. Richmond	Courier for Co. G. Later
74. William Yongue Seigler. (W. Henry)	Died at Manassas (Jan. '62) 11/17/1861
75. William Bryce Simington	Wounded and taken prisoner at Seven Pines. Died at Fortress Monroe
76. Watt Bryce Simington	Discharged
77. David Alexander Smith	Died at Makeley's Hospital 9/5/61
78. David Stevenson	Died at Germantown, Va. 9/13/61
79. John Yongue Stevenson	Killed at Mondays fight at Richmond 6/20/1862
80. Samuel William Stevenson	Killed at Seven Pines, 5/31/1862
81. Thomas Riley Sterling	
82. William Thomas Stokes	
83. Thomas Woodward Traylor	Mortally wounded 9/30/1864, died 10/18/1864
84. Thomas Varnedore	Died at Makeley's Hospital 9/8/61
85. William Jarvis Weir	
86. James Judge Weir	Killed at Seven Pines 5/31/1862
87. William Roseborough Yongue	

The following evidently belong to this Company:

John Bunyan Holley	Came from Camp and Died at Home 6/28/61 of Typhoid.
Jack Nevitt	Killed at Dandridge, Tenn. Jan. 1864
Oliver R. Mobley	Died of Pneumonia near Morristown, Tenn. 1/5/1864

This Company was formed at Buckhead, Fairfield Co., S. C. left for War 4/11/1861. They boarded the train at Lyles Ford. This list made by Jacob Feaster, and the original was in the possession of Mrs. John C. Feaster in 1920.

John Coleman Feaster, son of Squire Jacob Feaster and his wife, Isabelle Coleman, and the brother of David Roe Feaster who moved to Arkansas in 1888 - Dec. 24th. Jacob Feaster was the oldest son of John Feaster and Drusilla Mobley, and Isabelle was the daughter of David Roe Coleman and his wife Edith Beam. John Feaster and David Roe Coleman were the heads of the large Feaster and Coleman Families of the Feasterville Neighborhood, in Fairfield Co., So. Car. just before and after the turn of the Century - 1900.

The above Roll of the Buckhead Guards was kept by Jacob after their departure in 1861 for the Battle Front. The notes after many of the names

indicates subsequent happenings to these individual members of the "Guards" as recorded after the War by John C. Feaster around 1900 after his seventieth year. Below are the names of additional members of the Guards who were added to its Roll after that document was first made up by Jacob Feaster:

J. W. Alston	James E. Fife
T. A. Boggs	D. W. Hollis
John S. Brice	D Hollis
Frank Boulware	Robert Kirkpatrick
W. S. Crosby	Wm. B. Mobley (Bro. of Zebulon)
John C. C. Feaster	Charles W. T_____

There were probably others in this Company during the War that John C. Feaster failed to remember after a lapse of some thirty five years. (He made up the list over a period of several days most likely, but dated it Dec. 18th 1902 nearly four months after his 75th birthday. His memory was good at that time as I knew him quite intimately then.) D.B.C. Sr.

* * *

REVOLUTIONARY SOLDIERS BURIED IN FAIRFIELD CO., S. C.

John Alston, b. 1739, d. 1787, buried near Mossydale School House, Fairfield Co.
Hugh Barkley, no data.
Capt. John Buchanan, b. 1750, d. 1824, buried Methodist Cemetery, Winnsboro, Fairfield Co., S. C.
Laban Chappell, b. 1762, d. 1829, buried on family estate, Fairfield Co., Monument Brick Church.
Robert Coleman, b. 1775, d. 1803, buried on Broad River.
Burrell Cook, d. 1798 or 1803, buried on Broad River, (unmarked).
Nathaniel Cook, b. 1760, d. 1848, buried one mile from Alston Station.
Mrs. Hannah Crosby, d. abt. 1785, Fairfield Co., near Broad River.
Richard Crosby, buried Fairfield Co.
Thomas Crosby, b. 1751, d. 1791, buried Crosby Cemetery.
Capt. James Davis, b. 1754, d. 1822, buried near Monticello, Fairfield Co.
Charnal Durham, d. 1835, buried near Dutchman's Creek, Fairfield Co.
Robert Ellison, b. 1742, d. 1806, buried on Fleming McMaster Plantation, Fairfield Co.
Andrew Feaster, b. 1735, d. 1821, buried Feasterville, Fairfield Co.
Gardner Ford, d. 1805, buried under waters of Catawba River, Fairfield Co.
Nathaniel Ford, Sr., b. 1747, d. 1848, buried on Dutchmann's Creek.
Jacob Gibson, Sr., b. 1760, d. 1795, buried in Bethel Section of Fairfield Co.
Samuel Gladney, b. 1737, d. 1799, buried Gladney Cemetery, Monticello, Fairfield Co.
Capt. John Glazier, b. 1755, d. 1831, buried Cemetery of Brick Church, Fairfield Co.
Col. Jesse Havis, b. 1764, d. 1827, buried Episcopal Church Cemetery, Winnsboro, Fairfield Co.
Samuel Jackson and wife. No dates, "Soldier of 1776".
Francis Kirkland, b. 1772, d. 1793, buried at Monticello, Fairfield Co.
Capt. William Kirkland, buried Cedar Creek, Fairfield Co.
Lt. Isaac Love, b. 1754, d. 1787, buried Old Brick Church Cemetery, Fairfield Co.
Col. Aramanus Lyles, b. 1748, d. 1820, buried near Lyles' Ford on Broad River.

David Martin, b. 1762, d. 1812, buried family cemetery,
Monticello, Fairfield Co.

Capt. Edward Martin, b. 1758, d. 1813, buried family cemetery at Monticello, Fairfield Co.

Benjamin May, buried on May Plantation near Winnsboro.

William McMorris, Jr., b. 1758, d. 1828, buried on Plantation west of Winnsboro.

Benjamin Mobley, b. abt. 1739, buried at Feasterville, Fairfield Co.

Edward Mobley, Sr., b. 1716, d. 1782, buried at Feasterville, Fairfield Co.

Edward Mobley, Jr., b. abt. 1741, buried at Feasterville, Fairfield Co.

John Mobley, b. 1745, buried Feasterville, Fairfield Co.

Samuel Mobley, b. 1748, d. 1809, buried family cemetery, Feasterville, Fairfield Co.

William Mobley, Sr., buried Feasterville, Fairfield Co.

James Nelson, Sr., b. and d. aft. May 15, 1835, buried at site of old Furman Institute, Fairfield Co.

Gen. John Pearson, b. 1743, d. 1817, buried on Pearson Estate on Broad River, Fairfield Co.

Philip Pearson, b. 1746, d. 1835, buried on family cemetery near Monticello, Fairfield Co.

Lieut. William Rabb, d. abt. 1798, buried on Little River, Fairfield Co.

Philip Raiford (IV), died 1822, buried near Winnsboro.

John Simonton, Sr., b. 1760, d. 1-31-1841, buried New Hope Church Cemetery, Fairfield Co.

William Wilson, buried near Winnsboro.

Thomas Woodward, "The Regulator", b. abt. 1729, d. 5-12-1779, buried in Woodward Cemetery, Rockton, Fairfield Co.

* * *

THE ORIGINAL JASPERS OF YORK COUNTY, S. C.

The Jasper Light Infantry left Yorkville on April 13, 1861, and went to Sullivan's Island. The following roll was forwarded to THE ENQUIRER on April 20, 1861, by Corporal W. W. East, who continued to write letters giving the movements of his company until he was fatally wounded at the battle of Seven Pines in the spring of 1862.

Officers: C. A. Seabrook, captain; I. N. Withers, 1st lieutenant; E. B. Clinton, 2nd lieutenant; S. B. Meacham, 3rd lieutenant; James Mason, 1st sergeant; S. C. Sadler, 2nd sergeant; W. B. Smith, 3rd sergeant; H. J. Allison, 4th sergeant; R. P. Smith, Wm. Dickson, J. R. Witherspoon, J. D. McConnell, D. C. McKinney, W. W. East, corporals.

Privates: J. M. Adams, R. B. Adams, H. M. Asher, N. B. Bratton, E. G. Beatty, James Black, J. W. Beard, G. R. Burris, Robert M. Burris, J. T. Burris, J. A. Brown, J. W. Carroll, J. E. Caldwell, R. F. Clark, T. Cranford, J. J. Coward, W. J. Cornwell, P. P. Darwin, W. F. Davidson, W. B. Enloe, I. Enloe, A. R. Erwin, J. M. Farley, L. D. Goore, L. H. Gwinn, O. J. Gwinn, J. S. Gourley, F. Happerfield, W. G. Hetherington, F. Hetherington, T. D. Harris, J. L. D. Harris, C. W. A. J. Hood, J. M. Howe, A. Hope, R. M. S. Hopper, S. A. Hoey, L. Jones, John Jackson, G. W. Jefferys, R. C. Kuykendal, E. M. Kirkpatrick, M. Leech, L. M. Elliott, Pink Logan, W. E. Love, J. W. Love, D. M. Love, S. M. Love, E. M. Lockhart, W. K. McNeill, J. H. McKinney, James McLean, R. N. McElwee, J. E. McKnight, J. T. McKnight, E. F. Meek, W. S. Moore, D. L. Morrow, F. H. Mullenax, R. F. Morris, Amzi Minter, J. A. Neill, W. A. Neill, G. H. O'Farrell, H. J. Parker, J. T. Parker, R. R. Parish, T. C. Pinckney, B. C. Pressley, Pat Palmer, R. Y. Russell, R. Robison,

W. C. Rives, J. G. Steele, H. Sarratt, L. Smith, J. B. Smith, S. Simmons, J. J. Sutton, J. E. Strain, J. Walsh, O. L. Wallace, C. K. Williams, J. P. Wilson, M. M. Whitesides, J. M. Whitesides.

The Jasper Light Infantry was mustered into the Confederate service at Orangeburg on June 3, 1861, and on that occasion there were several changes in the list as printed above. Mr. W. B. Williams, who was at college when the company left Yorkville, rejoined it here, and Mr. A. F. McConnell, who was also an original member, had for a short time been detailed to the quartermaster department. We are unable at this time to give a correct list of the company as it was mustered into the Confederate service.

* * *

The WILLIAM HILL FAMILY
of the

Sandy River Area

Chester County, S. C.

By Louise Kelly Crowder

The ancestry of WILLIAM HILL I as well as his wife MOLLY _____ has long been a continuing question to researchers as well as descendants of this family. The first known record of WILLIAM HILL I show him with a S. C. State Grant of 75a dated 21 September 1786. At this point it might be well to remember that State Grants could be secured for any vacant land for which the applicant could pay for surveying and processing. Since this matter of paperwork could take up some time, it must be assumed that WILLIAM HILL I may have been in this area for a matter of a year or so prior to the date on which this land grant was finally made. This man continued to acquire additional land during the years.

WILLIAM HILL I died here in 1804, his will being dated 18 Oct. 1804 & proven 13 November 1804. In it he names:

MOLLY...His wife, who survived him. Her dates of birth and death and her maiden name are unknown.

HIRAM HILL...His son and Executor. Born 1779 in N. C. (1850 Census) he wed in Chester County 14 March 1803, MILDRED ANNETTE SHELTON. Ca. 1820 he removed to DALLAS CO., ALA.

HEPSABETH MITCHELL...A daughter who shows in the old records as wife of THOMAS MITCHELL

MILLY MITCHELL...A daughter who wed REV. ELIAS MITCHELL, a Baptist minister. Her tombstone record gives her age as "Died 12 March 1839 in her 79th year".

MOLLEY ATTERBURY...A deceased daughter.. "her heirs."

STARKEY HILL...A son who removed to DALLAS CO., ALA. He died there in 1828.

AMY CLARK...A daughter who seems to have remained in S. C. probably in Chester County.

SALLEY ATTERBURY...A daughter who removed to DALLAS COUNTY, ALABAMA.

RACHEL HILL...A daughter who was living in Union Co., S. C. in 1826.

MAJOR HILL...A son who removed to DALLAS CO., ALA. and died there 1826.

WILLIAM (Jr.)...A son who remained in Chester County and died here testate. He wed ARMONEL _____ whose maiden name has never been found. Their grave-stones:

WILLIAM HILL/died 4 December 1843/aged 72 years.

ARMONEL HILL/born 15 Oct. 1773/died 8 June 1858.

This WILLIAM HILL (Jr.) signed his will 24 May 1834. It was proven in 1843, exact date not known at this time, he died 4 Dec. 1843. His wife ARMONEL outlived him by many years and it was not until after her death on 28 June 1858 that the estate of this WILLIAM HILL was finally and completely concluded.

This is a complete list of the heirs of WILLIAM HILL (d. 1843) and ARMONEL his wife (died 1858). There were 8 children of this couple, viz:

1. NANCY (HILL) WORTHY, a daughter, wife of HENRY WORTHY.....1/8 share.
2. WILLIAM HILL, a son.....1/8 share.
3. MARIAH HILL, a daughter.....1/8 share.
4. LITTLETON HILL, a son.....1/8 share.
5. BENJAMIN HILL, a deceased son (his heirs to receive 1/8 share divided among them) viz:
 - LEROY HILL - PHILIP HILL - F. CRANFORD & ANN (HILL) his wife - SAMUEL TERRELL & LUCY (HILL) his wife - WILLIAM HARDWICK & SUSAN (HILL) his wife - MARGARET (HILL) WRIGHT widow of Dr. E. WRIGHT.
6. ANNA (HILL) HALSELL, a dtr. who wed MORDECAI HALSELL. Both now deceased. Their heirs, to receive 1/8 share divided among them, viz:
 - SHELTON HALSELL - WILLIAM HALSELL - EMILY (HALSELL) COOK & _____ ?
 - COOK her husband - MELINDA (HALSELL) MAYO and _____ ? MAYO her husband - SARAH (HALSELL) VINCENT & _____ ? VINCENT her husband.
7. MARY (HILL) MEADOWS, a daughter who wed MEREDITH MEADOWS. She is deceased. Her heirs to have 1/8 share, viz:
 - MEREDITH MEADOWS, her husband, to have 1/3 of 1/8 share.
 - Her children: JOHN MEADOWS - MONROE MEADOWS - MARION MEADOWS - JAMES MEADOWS - REBECCA COWLEY, wife of ROBERT COWLEY, dec'd and three other children of Mrs. MARY (HILL) MEADOWS whose names are unknown. The MEADOWS children are to have 2/3 of 1/8 share equally divided among them.
8. EMILINE (HILL) COCKRELL, a deceased daughter who wed A. F. COCKRELL. Her heirs to receive 1/8, viz:
 - A. F. COCKRELL, her husband, to have 1/3 of 1/8 share.

Her children: WILLIAM COCKRELL - JOHN COCKRELL - REGINA (COCKRELL) WILLIAMS and _____ ? WILLIAMS her husband - MOLLY COCKRELL - LOUISE COCKRELL and JOSEPHINE COCKRELL. The COCKRELL CHILDREN are to have 2/3 of 1/8 share equally divided among them.

Can anyone of the BULLETIN readers tell us from whence these HILLS came when they arrived in Chester County? Does anyone know the identity of MOLLY HILL, the wife of WILLIAM HILL I who died 1804? Or the identity of ARMONEL HILL, wife of WILLIAM HILL, his son?

* * *

ARE YOUR ROOTS IN IRISH SOIL?

By Mary Kell Wade

The author Thomas Wolfe has said, "You Can't Go Home Again." But you can go home to Northern Ireland, as I have just returned.

From October 8-15, I returned to the homeland of my ancestors with a group of twelve American genealogists sponsored by the Northern Ireland Tourist Board, British Caledonian Airways, Irish Genealogical Association, and British Midland Airways.

Our group left Atlanta International Airport on October 7 for a non-stop night flight across the Atlantic. As I settled down in the comfort of a British Caledonian plane to enjoy a delicious dinner, the voice of the captain said that in seven hours and fifteen minutes we should be arriving in London. Visions of small sailing vessels tossed by waves, of scarcity of food, of sickness and death at sea, of the long seven weeks journey to America by our ancestors whirled through my mind. There was a slight twinge of guilt in realizing that 200 years later we were making that journey in seven hours and fifteen minutes.

Part of returning to Northern Ireland to trace your ancestors is being able to go to the proper sources of documentation. Another part is to see the unparalleled beauty of this emerald green countryside, the villages, the towns and cities some of which have remained virtually unchanged for more than a hundred years. It is exhilarating to see scenery where the changes of the present weave so neatly with remnants of the past. Still another part of visiting Northern Ireland is to experience the warmth and hospitality of the people.

In the first in a series of articles on Northern Ireland, you will be introduced to available sources of research. In the next article you will be taken on a tour of the countryside with a stop-over in Ballymena and the Kellswater congregation from which so many of our ancestors came to Chester County, South Carolina in 1772.

The Public Records Office of Northern Ireland, 66 Balmoral Avenue, Belfast BT9 6NY, contains most records relating to the six counties of Northern Ireland. It is open to the public from 9:30 a.m. to 4:45 p.m., Monday to Friday. It closes for the first two weeks in December. The search room contains 28 miles of shelving and 350 million documents. It houses the largest collection of Northern Ireland church registers of all denominations including microfilm copies of Roman Catholic church registers for the six northern counties. However, if your ancestor belonged to one of the smaller denominations and the registers of the church are not here you will need to write to the clergyman of the church to which your ancestor belonged. Presbyterian registers of baptisms and marriages are generally considered to belong to the congregation of the church concerned. If the records of your Presbyterian ancestor are not in the Public Records Office,

the Presbyterian Historical Society, Church House, Fisherwick Place, Belfast, will supply you with the name and address of the minister, but they do not undertake research. Whether you like to think it or not, many of our ancestors did not own land. Most of them leased it. Copies of the Registry of Deeds begun in 1708 have been acquired by the Public Records Office. These relate to the ownership of land or to the leasing of it for a period of more than 31 years. The card catalogue of personal names will also be of help to you. Unless you have hours to spend here yourself or if you cannot come, it is advisable to secure the services of a genealogist familiar with records of this area.

In Belfast our group also visited the Linen Hall Library, 17 Donegall Square North, Belfast BT1 5GD. Founded in 1788, it is the oldest general reference library in Northern Ireland. Here we were shown a collection of genealogical books and an index to births, deaths, and marriages in the Belfast Newsletter prior to the year 1800. The library also has the Blackwood Collection, manuscript volumes of pedigrees of County Down and Belfast families. The staff will search an index for an inquirer if the exact date and details are given, but they do not undertake detailed genealogical work. Here again you would need the help of a genealogist.

During our stay in Londonderry, we were taken to St. Columba's Cathedral for a private viewing of Cathedral records. In Londonderry, we also visited the library at Magee University College. This is the oldest library in the North West and old newspapers of the area and a collection of 17th and 18th century Presbyterian books may be searched there.

The Irish Genealogical Association, 162a Kingsway, Dunmurry, Belfast BT17 9AD, Northern Ireland, can give valuable assistance to you in your search for Irish ancestors. It is open to anyone with Irish ancestry wishing to join a group of people who have similar interests and perhaps ancestry in common. The association publishes three magazines each year entitled Family Links-Past and Present. These provide practical advice about tracing family history in Ireland. A members interest directory is published each year, including the names and addresses of members with details of families being researched for them. Each member is entitled to four entries each year. Each member will receive a full consultation on their research objectives. The association provides a genealogical research service to members and non members. Their services include not only a search of official records, but also includes personal interviews with local people in the area, and where possible provides photographs of the house in which your ancestor may have lived. They try to contact any descendants of relatives who did not emigrate to determine if there is possibly a genealogy handed down through the family.

The association has a library, the Ivy Embleton Memorial Room, which is open to members Monday-Friday free. Non-members are required to purchase a reader's ticket. This contains approximately 1000 searches by the late Miss Ivy Embleton, Irish family historian.

The Association can assist you in arranging either group or individual genealogical and sight seeing trips to Northern Ireland. For information on these and membership write to Mrs. Kathleen Neill at the association's address above.

First do your homework. Trace back to your ancestor's emigration to America. Know the date of emigration, his dates of birth, marriage, and death. It is not enough to know that he came from County Antrim, for a county there is like a state here. Find out, if possible, from which town, parish, or townland he may have emigrated. Knowing the church to which he belonged is helpful.

There are people of your name still in Northern Ireland. The names seen on shops and listed in the telephone directory are the same as those listed in York, Lancaster, or Chester Counties, South Carolina.

(To be continued)

* * *

The following is a roster of the members of Company A., 3rd. South Carolina State reserves from Chester County. "Historically", there is no record of these young boys and old men who were a part of the Civil War.

Giles J. Patterson, Captain	M. Wachtel
W. A. Cornwall, 1st. Lieut.	Ira West
W. A. R. Wilson, 2nd. Sergeant	Leander Wilson
W. O. Holly, 1st. Corporal	J. H. Buchanan, 1st. Sergeant
John Dickey, 2nd. Corporal	S. Leroy Boyd, 2nd. Lieut.
J. B. Anderson	W. Gill Wylie, 3rd. Lieut.
C. S. Collins	W. H. Flenniken, 3rd. Corpl.
C. Crawford	J. M. Stevenson, 5th Corpl.
Sam'l Gunhous	J. M. Caldwell, 4th. Corpl.
J. S. Hall	Chas. Alexander
T. C. Lynn	Henry Anderson
John Revels	John Brenn
W. T. Shirley	W. H. Compton
Ben Scott	J. Cassels
Elias Mitchell	David Corder

H. W. Hafner

* * *

Two muster rolls from Chester county of Capt. John Walker's Company of Volunteer Riflemen under the command of Col. Hugh Means, contain names of the following men who served during 1814-15: Capt. John Walker, First Lieut., Alexander Johnstone, Ensign Philip Walker, Sergt. Adam Walker, William Armor and Hugh White, Corporals Jno. W. Terry and William White, drummer, Michael D. Walker, and privates John Armor, P. Thomas Armor, Dausey Barnes, John Bingham, John Blackstock, Vincent Brown, Stewart Burnes, Jno. Carter, Alexander O. Clark, Jno. P. Clark, James Coates, John Dougherty, James Dausey, William Egnew, Carter Estes, Paul Ferguson, Richard Fullerton, Robert W. Hardin, John Hunter, Hugh Kennedy, Alexander Lay, Cain Lay, George McAliley, James McMillan, Hugh McKeown, Hugh McQuiston, William McQuiston, John Miller, Matthew Morrison, Morris Oballah, Andrew Orr, James Orr, William Orr, Hugh Parkinson, Alexander Porter, Lewis Sanders, Paschal Satterwhite, Henry Stewart, James Stockdale, Greenberry B. Stokes, James Strong, John Strong, William Strong, John Thomas, Jonathan Thomas, Joseph Timms, John Trussell, John Trussell, Jr., Andrew Walker, John Walker, Robert Walker, Robert Walker, Jr., Thomas Walker, William Walker, Abraham White, John White, John White, Jr., Frances White.

These muster rolls are certified, one being sworn to by J. Hamilton, Sr. assistant lieutenant-general United States of America, the other by John Walker, Captain infantry, and William R. Bootz, general.

* * *

I want to thank all of our members for their letters stating how much they are enjoying the publications, for all the family histories and material donated to our library, and their support during the past year. Our membership has grown well past the 500 mark, so I can no longer write to each personally, but each letter is greatly appreciated and enjoyed by the two "Jeans", Agee and Nichols. The Editor.

Q U E R I E S

WYLIE - STINSON -- Dr. James F. Gollattscheck, 400 Seneca Trail, Maitland, FL 32751 - Requests info of WILLIAM STINSON, b. 1757, d. 1809, m. ELIZABETH WYLIE, b. 1763, d. 1811. Need parents for both. Also need info on birth and marriage.

WADE -- Dr. James F. Gollattscheck, 400 Seneca Trail, Maitland, FL 32751 - Requests info on EVALINE B. WADE, m. WILLIAM STINSON FERGUSON, 16 April, 1835. She may have been born in Columbia, SC. Who were her parents?

HARRISON - DUNCAN -- Mrs. Jerry W. Junkins, 917 Mays Bridge Road, SW, Rome, GA 30161 - Need birthdate, marriage date, and parents of MARY DUNCAN, b. Spartanburg, SC., m. JAMES MADISON HARRISON around 1840. Their families are found in 1860-80 census of Calhoun Co., Ala. Need marriage date of TYRE HARRISON to ELIZABETH _____? around 1809. Who were her parents? Believe her maiden name was O'SHIELDS or WOOTEN.

LOONEY - RUSSEL - WIMBERLY - ERWIN - CURRY -- B. H. McCormack, 6959 Payte, Fort Worth, Tx. 76180 - HUGH LOONEY, b. 14 November 1782, Pendleton, m. ELIZABETH RUSSEL, 7 September 1817. Who was her father? mother? LEWIS WIMBERLY, b. 1738, Bertie Co., NC, in Pendleton by 1800 census. He married POLLY? His first wife was MARTHA BARBEE. WILLIAM ERWIN, b. ?1783, m. SUSANNA CURRY, any information?

McLURE - McCLURE -- Mr. John P. Carroll, 3010 Timberlake Rd., Raleigh, NC 27604 - JOHN McLURE, d. 1817 (father of Wm. McLURE of Chester Co., SC) entered this country through Charleston, SC and went directly to Mecklenburg Co., NC, where he had relatives. Would like to know his relation to CAPT. JOHN McCLURE of Revolutionary fame and/or MATTHEW McCLURE who signed the Mecklenburg Declaration.

STEVENSON -- Mr. John P. Carroll, 3010 Timberlake Rd., Raleigh, NC 27604 - Would like to know more about the family of IDA C. STEVENSON, m. 1887 to HUGH S. McLURE (grandson of Wm. McLURE of Chester, SC)

McCRACKEN (McKRAGEN) -- Mr. John P. Carroll, 3010 Timberlake Rd., Raleigh, NC 27604 - Would like to know more about the family of ANN McCRACKEN (McKRAGEN) who married JOHN McLURE about 1774 in Mecklenburg Co., NC.

COX - CASKEY - MILLS - HINDMAN -- David Gwinn, Rt. 3, Box 197, Brighton, Tn. 38011 - Need information on JAS., JOHN, & THOMAS CASKEY, MARY CASKEY HINDMAN, ESTHER CASKEY MILLS, and _____? COX. Need parents and general information.

CASKEY - MILLS - HINDMAN -- David Gwinn, Rt. 3, Box 197, Brighton, Tn. 38011 - Need information on HUGH M. C. MILLS, b. 1819; WILLIAM HINDMAN, b. 1805 and children of JAS. CASKEY, SR., b. 1812, m. SETIHIA _____?, b. 1813. Need parents of each.

HOPE - MEEK -- Carol Duncan, 132 Anthony St., Gaffney, SC 29340 - Would like to know if JANE HOPE named in will of JANE MEEK of Bullocks Creek, York Co., 4-22-1796, is the same as JOHN HOPE's wife, JANE, Union Co., SC, 17 --- 1817?

GILLESPIE -- Mrs. Frances P. Stewart, 3450 Evans Rd., Apt. 105D, Chamblee GA 30341 - Need information on parents of JOSEPH GILLESPIE, b. 1767, d. March 21, 1839, buried Six Mile Church, Lancaster Co., SC, married as her second husband TEMPERANCE MASSEY?

KENDRICK -- Mrs. Frances P. Stewart, 3450 Evans Rd., Apt. 105D, Chamblee, GA 30341 - Need information on parents of JOHN (JACKIE) KENDRICK, m. NANCY SMITH; POLLY KENDRICK married a HOWELL and TURNER KENDRICK.

CHAMBERS -- Mrs. Frances P. Stewart, 3450 Evans Rd., Apt. 105D, Chamblee, GA 30341 - Need info on ANNE CHAMBERS married (1) _____ SCHOOLY; (2) JOHN STURGIS of York Co., SC.

SEABROOK -- Sara Walls, 1616 2nd Avenue, Tuscaloosa, Al 35401 - Need parents of ELIZA, b. Wadmalaw Island, Dec. 1776, buried Tuscaloosa, Al 1846. First husband, FICKLING, possibly GEORGE, possibly b. Wadmalaw Island. ELIZA, mother of BENJAMIN FANEUIL PORTER of Charleston, b. 1808. Her married name, Mrs. BENJAMIN RICHARDSON PORTER of Bermuda and Charleston, SC. Parents of ELIZA's first husband, ANNE FREEMAN and GEORGE FICKLING of SC. ELIZA's second husband, a cabinetmaker in Charleston. Other surnames connected are HUSSEY, CAMMER, FURMAN, HAYNSWORTH, TAYLOR. Did not find my Eliza on Webber chart. Write Sara Walls at 1616 2nd Avenue, Tuscaloosa Al. or phone collect (205) 759-2920, Tuscaloosa, Alabama for further contact. Need this info for book now being published WRITTEN BY BENJAMIN FANEUIL PORTER about 1820-1850 in Alabama, written and unpublished in 1850 circa. Mrs. Benjamin Faneuil Porter was ELIZA TAYLOR KIDD (KYDD) of Chester, born 1808.

ROCK -- Mrs. Elizabeth McCalla, R.R. 3, Box 48, Clarinda, Iowa 51632 - Would like to hear from descendants of ROBERT, MARY, and WILLIAM ROCK. Children of JOHN and CATHERINE (McCLELLAN) ROCK. Would also like to hear from any one descended from JOHN ROCK, SR.'s brother ROBERT ROCK. Who was HENRY ROCK?

MOORE -- Martha Hawkins, UAM Box 1144, Monticello, AR 71655 - Can someone help with the identity of the following man: Married in Shelby, NC, Dec. 18, 1862 - Mr. LAWRENCE MOORE of York Dist. to Miss MARY MILLER, daughter of Dr. W. J. T. MILLER of the former place (So. Christian Advocate issue of Jan. 22, 1863).

WALKER -- Erline B. Wilkerson, Rt. 1, Box 52, Hickory Grove, SC 29717 - Need ancestors of MASON and MARY _____ WALKER who lived in Union District, S. C. in 1790.

SMITH -- Erline B. Wilkerson, Rt. 1, Box 52, Hickory Grove, SC 29717 - Need ancestors of LUKE M. SMITH, b. 19 March 1797 in York Co., SC, d. 19 February 1875, m. NANCY WALKER, b. in Union District, SC, 12 April 1801, d. 28 April 1863. Moved to Georgia. By 1830, lived in Union District at junction of Broad and Pacolet Rivers. In 1850, lived in York County until they died.

WYLIE - GIBSON -- Mrs. E. M. Arnette, Rt. 4, Box 295-B, Winnsboro, SC 29180 - Need dates on WILLIAM WYLIE born ca 1813, son of JOHN & NANCY AIKEN WYLIE, m. MATILDA GIBSON born ca 1831. Also info on sons, TILMAN/TIMOTHY born ca. 1842, HENRY S. born ca 1844 and WILLIAM D. WYLIE born ca 1852.

WYLIE - GIBSON -- Mrs. E. M. Arnette, Rt. 4, Box 295-B, Winnsboro, SC 29180 - Need info on parents and dates on MATILDA GIBSON, born ca 1831, m. WILLIAM WYLIE born ca 1813. Father may have been DAVID TILMAN GIBSON who m. ? GLADDEN, dau. of ? GLADDEN. Fairfield Writ records dated 1866 show legatees, TILMAN, HENRY & CALVIN GIBSON & MRS. MATILDA WYLIE also JAMES, SILAS & JESSE GLADDEN in claim against estate of SILAS GIBSON.

WEIR -- Mrs. E. M. Arnette, Rt. 4, Box 295-B, Winnsboro, SC 29180 - Need info on JAMES WEIR, son of DAVID WEIR (1722-1797). Brothers were GEORGE lived Chester Co. 1791-1798 and DAVID, JR. Fairfield Co. James and David, Jr. purchased lands from Nexerus WHITTED in 1795. Microfilmed estate papers for JAMES marked "missing" at Archives.

ROCKHOLT -- Joe Rockholt, 213 W. Harris Dr., Ft. Rucker, Ala. 36362 - Need information on JASON ROCKHOLT, b. 1840 in Tn., m. MARY ? from SC. Also all 8 children born in SC. Died in Lando, SC possibly? When? When did he move to SC? Who were his parents?

GORE -- Mrs. William Kenneth Wilson, 122 Treasure State Drive, Great Falls, Montana 59404 - Need information on the JOSHUA GORE, SR. family of Union Co., SC. Joshua Gore, Sr. died between 1841 and 1845. He left a will naming four sons. Which of the four sons is Mrs. Wilson's ancestor?

GOOCH - GOCHER - GOUGH -- Mrs. William Kenneth Wilson, 122 Treasure State Drive, Great Falls, Montana 59404 - Is anyone working on the GOOCH, GOCHER, GOUGH family in South Carolina? Need the parents of THOMAS GOOCH, b. ca 1786 in Virginia. He married ANN? GILLENFINE, moved to South Carolina then settled in McNairy Co., Tenn. in 1823. Cannot prove any of the information behind 1823.

CARSON -- Mr. Ervin R. Hillhouse, 1006 South Lee, Alvin, Tx. 77511 - Needs to contact descendants of JOHN & SARAH DICKEY CARSON of Fishing Creek area, Chester Co., SC. JOHN, d. ca. 1778, widow m. 2nd to Dr. DANIEL HARPER, will (11 July 1791) named step-sons, JOHN & MOSES CARSON, step-daughters, DORCAS & MARY CARSON. Exec. JOHN BLAIR. MOSES CARSON m. ELIZABETH, and along with JOHN BLAIR moved to Washington Co., Tenn. A nephew of JOHN & SARAH D. CARSON, JOHN LINN CARSON, m. AGNES McINTIRE, lived on Sugar Creek in Mecklenburg Co., NC. Their son, JOHN, m. JENNY, dau. of GEORGE WILSON. Did JOHN & AGNES CARSON have children other than son JOHN? Who did JOHN, son of JOHN & SARAH, marry?

McANULTY -- Mrs. J. B. Johnson, 550 So. Wheeling, Tulsa, Okla. 74104 - Needs info on ANN McANULTY, a widow living in Chester Dist. in 1840 with two children, son 15-20 yrs. old, a dau. 10-15 yrs. old, need name of husband, was her maiden name COOPER? ANN and JAMES COOPER bought land from ANDREW BROWN in Chester Dist. about 1831. What was the relation of ANN & JAMES? Bro.-father or did Ann marry him later?

HOLLIS -- Willie Mae Hargis, 2227 Winthrop Dr., Dallas, Texas 75228 - Seeks info on JACK HOLLIS, b. 1830, Great Falls, SC, was killed in Civil War, son RICHARD MARTIN HOLLIS, b. 11/9/1851, Rusthill, SC. CYNTHIA JANE BARNES, wife of RICHARD, d. in Chester Co., 3/1884. buried in York Co. Would like to correspond with descendants.

COOPER -- Chas. L. Cooper, Box 352, Sylvester, Ga. 31791 - Seeks info on Wm. M. COOPER, b. 1/16/1847 in SC, went to Texas ca. 1860, probably a cousin of JAMES and BOB COOPER who settled in Rio Vista, Tex. There was a ROBERT LOWERY COOPER also. Wm. M. married DOROTHY MILINDA WEAVER, dau. of EZEKIEL WEAVER of Ala. who in 1889 was in Hillsboro, Tex., also lived in Freestone Co., Tex. for a long time.

HUGHES - TRAMMELL -- W. G. Conn, Rt. 2, Box 43, Karnack, Tex. 75661 - Needs info on ENNIS, B. UNK, m. MARY TRAMMELL, b. 2/11/1801 in SC, moved to Ala. before 1820 when oldest son JAMES M. was born. Moved to Chattanooga, Tenn. before 1823, 4 children born there, ROBERT, JEMIMA JANE, WILLIAM P., ANDREW FRANK. All married SANFORDS except ANDREW.

SANFORD -- W. G. Conn, Rt. 2, Box 43, Karnack, Tex. 75661. First name, UNK, one dau., ELIZABETH ANN, b. in Ala. 6/30/1830, may have had other children named PERNEICA, DORATHIA TABITHA, SNIDER (family name?), REBECCIA. Need help.

STEPHENSON (STINSON) - ROBERSON -- Sharon R. Rorex, 111 Perrin Av., Rossville, Ga. 30741 - Am descended from WILLIAM STEPHENSON (STINSON), m. R. GREEN BEATTIE, who came from Ballymoney, Co. Antrim, Ireland, 1772, with his brother, JAMES, sisters, ELIZABETH & NANCY. Settled at Rocky Creek, Chester Co., SC. Son of Wm., HUGH W., b. 1/25/1765, d. 1841, w. MARGARET, dau. of JAMES (above) and all of his family moved to Lawrence Co., Al. 1819. Will exchange info about Wm. and his descendants, esp. daughter of Wm., ELIZABETH, m. Mr. ROBERSON. Any info on MATTHEW ROBERSON, m. ELIZABETH, one son JAMES L., of Abbeville Co., SC around 1800 also appreciated.

GILL - DICK - TERRY - McCLURE - NORRIS - GASTON -- Robert M. Terry, Box 1531, Enid, OK 73701 - Need info on the following children of SAMUEL GILL who were baptised at Fishing Creek Church, Chester Co: HUGH McCLURE GILL, 8/19/1804; JOHN ALEXANDER GILL, 4/13/1806; JOANA ELVIRA, 6/25/1809; ELEANOR GILL, 3/24/1811, m. GREENBERRY HILL TERRY 1830/31; JAMES NEWTON GILL, 4/5/1813; JANE GILL, 3/17/1816.

SAMUEL was son of JOHN GILL and AGNESS DICK. Other children may be ROBERT G. GILL and MARGUERITE GILL NORRIS. Who did SAMUEL marry and who did other children marry? Why was first son named HUGH McCLURE? Any relation to JAMES McCLURE and wife MARY GASTON McCLURE?

JUNKIN - JUNKINS - McJUNKIN -- Mrs. Jerry W. Junkins, 917 Mays Bridge Road, SW, Rome, GA 30161 - Seeks info on WILLIAM JUNKIN, SR., b. 1775 and ELIZABETH, b. 1777, who arrived on the ship "Jane" at Charleston, SC from Belfast, Ireland, Nov. 1820 with their 4 children. Have wills of MARGARET of 1842 and ROBERT of 1840 of Anderson Co., SC and WILLIAM, JR. of 1834 in Chester Co., SC. Where are they buried? SAMUEL, b. 1804, m. REPSEY _____? in SC ca. 1826, moved to Tenn. and on to Ga. where descendents are found in 1850 to present in Murray Co., Ga.

H E L P - - Does any member or any of the libraries or archives have a copy of the journal of CANDOUR McFADDEN? Rev. JAMES SAYE had it in his possession and quoted from it from time to time. Our society has had dozens of requests for a copy, so anyone with Rev. Saye's papers, please check for this. Jean Nichols, Box 336, Richburg, SC 29729.

MERRY CHRISTMAS AND HAPPY NEW YEAR TO ALL!

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1 - Back issues of 1978 - '79 - '80 - '81 Bulletins	\$10 Per Year
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3 - Revolutionary Soldiers (65) and families (2700 names) of Ole Catholic Presbyterian Church	\$10
4 - Alphabetical index of above book (Item 3)	\$ 4
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6 - Verbatim copy of Rev. Wm. Banks sermon delivered in 1871 (110 yrs. ago) on occasion of Ole Catholic Pres. Church's 101st anniversary	\$ 3
7 - Family visitations made by Rev. John Simpson beginning Dec. 12, 1774 while Pastor Fishing Creek Pres. Church	\$ 3
8 - Survey of Historical Sites in Chester County with pictures	\$ 8
9 - Survey of Historical Sites in York County with pictures	\$ 7
10 - Survey of Historical Sites in Lancaster County with pictures	\$ 6
11 - Survey of Historical Sites in Union County with pictures	\$ 6
12 - Old Purity Pres. Church Cemetery Inscriptions	\$ 5
13 - Book listing location, picture, inscription, and brief story of all Historical Markers on S. C. Highways	\$ 4
14 - Copy of Alexander McKinley Bible genealogy	\$ 2
15 - Copy of 1825 Mills Atlas Map of Chester District small size (8½" x 11") \$2; larger size (20" x 30")	\$ 4
16 - Dr. Chalmers Davidson's Phila. address to Scotch-Irish Society in 1977 "The Scotch-Irish of Piedmont Carolina"	\$ 4
17 - 22 page booklet with sketches "Battle of Kings Mountain 1780"	\$ 2
18 - Dr. Robert Lathan's "History of Hopewell Associate Reformed Pres. Church" of Chester County (Published 1879)	\$10
19 - Alphabetical index of above book (Hopewell A.R.P.)	\$ 3
20 - Minutes of Providence and Hopewell Baptist Churches (1826-1876) 131 pages	\$10
21 - Dr. Robert Lathan's "A Historical Sketch of Union A.R.P. Church, Richburg, S. C." (Pub. 1879)	\$ 8
22 - Surname index of above book (Union A.R.P.)	\$ 2